



### Highlights!!

- National Showcase for rising juniors, sophomores, and freshman
- DI, II, III, & WDIA College Coaches will be in attendance
- Championship format, and awards will be given to all Champions and Finalists
- 4 full games with 2 x 25 minutes halves
- Top competition from across the country and Canada!
- Playing Fields in close proximity to United Sports, where the IWLCA Champions Cup, managed by the All American Showcase, will be held!
- Multiple Venues allow for participants to share in all Chester County has to offer!

## Divisions

Open (Graduation Yrs: 2011, 2012 & 2013)

Senior B (Graduation Yrs: 2013 & 2014)

Middle School (Graduation Yrs: 2015, 2016, & 2017)

## TOURNAMENT INFORMATION:

### Fees:

**(ALL FEES ARE NON-REFUNDABLE!)**

**Open Division - \$1400 per team.** Only 4 teams from a club will be accepted in this division.

**Senior B Divisions \$1400 per team**

**Middle School Division: \$1300**

## Tournament Dates and Times

### (All divisions)

- **Fri.(6/11) 3-8pm; Sat. (6/12) 8am-6pm;  
Sun. (6/13) 8am- 6pm.**
- **IMPORTANT** – Mandatory Registration Friday Night (6/11) - A representative from each team **MUST** check in at the United Sports Center between 3-9pm. Please schedule travel plans accordingly.

## Tournament Hotel Accommodations

- **ALL hotel reservations must be made through the Chester County Conference and Visitors Bureau "CCCVB"**. Blocks of rooms have been reserved for this tournament. Any team that does not make their reservations through the CCCVB will not be accepted into the All-American Showcase.
- To make team reservations please visit the website at <http://www.cccvb.org> or call 1-800-228-9933.

## REGISTRATION PROCEDURES:

**Teams will be accepted on a first come basis!**

- 1) The application must be completed in its entirety!
  - 2) One application per team
  - 3) A **NON-REFUNDABLE** team deposit of \$600 will be accepted on first come, first serve basis to reserve your spot.
  - 4) A separate \$150 "forfeit fee" check must be sent with the \$600 team deposit.
  - 5) **The NON-REFUNDABLE balance** \$800 (Open & Senior B Division); \$700 (Middle School Division) must be sent in by **May 1st, 2010**
  - 5) **Make checks payable to:**  
United Sports  
1426 Marshallton – Thorndale Rd.  
Downingtown, PA 19335
  - 6) ALL players must be rostered ONLINE by: May 14, 2010
- \*\*\*\*Please note: Players names will NOT be in tournament program or Coaches Book if registered after this date!!!**

## IMPORTANT DATES:

Application & Deposit Due	<b>January 30</b>
Balance Deadline	<b>MAY 1</b>
Online Rosters & Waivers	<b>MAY 14</b>
Accommodation Sheet Due	<b>MAY 1</b>
Team Seeding List Posted	<b>MAY 18</b>
Schedules Posted	<b>JUNE 1</b>
Mandatory Registration	<b>JUNE 11 (2PM – 9PM)</b>

## **RULES of Play:**

**RULES OF PLAY:** USLacrosse Women's Rules will be used for Open and Sn B Divisions. USLacrosse Youth A rules will be used for the Middle School Division.

**DURATION OF GAME:** All games have 2 x 25 minute halves running clock. There are 5 minutes before the start of each game. There will be **NO TEAM TIMEOUTS DURING ANY GAME**. A central horn will be used to start and stop games. Teams are urged to be ready to play at the start of the horn. Referees have the authority to start or end a half early to keep the games on schedule. (See below).

**SUBSTITUTIONS:** Substitutions will be according to USLacrosse rules.

**PLAYERS EQUIPMENT:** It will be at the officials' discretion to determine the safety and suitability of player equipment including the wearing of an orthopedic cast or hard brace. Mouth guards and eye protection are mandatory for all players.

**COACHING:** All Coaches have total responsibility for the conduct of their players, substitutes, friends and spectators at all times. Coaching from the sideline (giving direction to one's own team on points of strategy and position) is permitted, provided:

- ◆ The tone of the voice is instructive and not derogatory;
- ◆ Each coach or substitute remains on their own half of the field between the substitution area and their end line.
- ◆ No coach, substitute, or spectator makes derogatory remarks or gestures to the umpires, other coaches, players, substitutes, or spectators;
- ◆ No coach, substitute, or spectator uses profanity or incites, in any manner, disruptive behavior.

**YELLOW AND RED CARDS:** A player receiving a yellow card will be suspended from play for 3 minutes. During this time, their respective team will play down a player. A player or coach receiving two yellow cards in a single game is considered to have been given a red card. A player or coach who has been ejected will not be allowed to participate in the next scheduled game. A player or coach who is ejected for **violent conduct** or **serious foul play (Red Card)** may be subject to not participating in the remainder of the tournament. Any player or coach who assaults another will be expelled from the tournament. Ejections are determined by the referees; expulsions by the tournament directors.

**SUSPENDED AND TERMINATED GAMES:** If in the opinion of game officials, a game must be suspended for any reason the game may be resumed but is subject to being ended not less than five (5) minutes prior to the scheduled start of the next game. If in the opinion of game officials, a game must be terminated for misconduct of players, bench coaches, or spectators, the offending team could be suspended from further play and forfeits that game and all remaining games.

**INJURY:** Delays of the game due to injury may result in shortened game times. All games must end 5 min prior to the next scheduled game on that field. Ice for injuries will be placed at the center of each sideline. Field Marshals will be assigned to each field and can summon the trainer to your field in case of injury or emergency.

**HOME TEAM:** The Home Team will be the team that appears first on the game schedule. The Home Team will supply the game ball, unless supplied by the Tournament. The game ball will be subject to Umpire approval. **The Home Team will be required to switch to alternate jerseys/or wear pinnies to accommodate a color conflict as declared by the umpire.** If the Home Team cannot supply alternate jerseys, the Visitor Team will change. The Home Team should be on the Left Bench when facing the field. Teams are on the **SAME SIDE**. Spectators are opposite the bench areas.

**OVERTIMES:** No overtimes except in the Semi-final and Final games. Point system will be used to figure out standings at end of pool play. If there is a tie in the Semi-final or Final game then a braveheart will take place.

**FORFEITS:** Teams failing to report to assigned games will not be invited back, and tournament will keep the \$150 forfeit check.

**INCLEMENT WEATHER:** Teams should check our weather hotline before leaving for United Sports in case there are any field changes due to weather conditions: **610-466-9744**. 3 long blasts of the airhorn = LIGHTNING... clear all playing fields IMMEDIATELY. Players, Coaches, and Spectators should go to their cars. We must have 20 min. of NO Lightning, before returning to fields. All teams should be prepared to play as soon as weather clears and fields are playable

In the event of adverse weather or un-playable field conditions the Tournament Director reserves the right to:

- Reduce game times in order to get games in or catch up with the schedule
- Finish game before inclement weather arrives to ensure the safety of participants, and to preserve field conditions

**DISPUTES:** All disputes will be settled by the Tournament Director or his/her designee and the decision will be final.

### **For Additional Information Contact:**

**Tournament Director:** [girlslaxdirector@unitedsports.net](mailto:girlslaxdirector@unitedsports.net)

**United Sports**

**1426 Marshallton – Thorndale Rd.**

**Downingtown, PA 19335**

**Phone: (610) 466-7100**

**Fax: (610) 466-9314**

**Website: [www.unitedsports.net](http://www.unitedsports.net)**



**2010 All American Showcase**  
(Held in Downingtown, PA)

**TEAM INFORMATION**

Club/Team Name: \_\_\_\_\_  
Division: \_\_\_\_\_  
Official Team City: \_\_\_\_\_  
Official Team State: \_\_\_\_\_  
Website: \_\_\_\_\_

**TEAM COLORS**

Primary Jerseys: \_\_\_\_\_  
Alternate Jerseys: \_\_\_\_\_

**HEAD COACH**

First Name: \_\_\_\_\_  
Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_  
Day Phone: \_\_\_\_\_  
Evening Phone: \_\_\_\_\_  
Mobile Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

**MANAGER**

First Name: \_\_\_\_\_  
Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_  
Day Phone: \_\_\_\_\_  
Evening Phone: \_\_\_\_\_  
Mobile Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

**TOURNAMENT CONTACT:** \_\_\_\_\_ Coach                      \_\_\_\_\_ Manager

**CONTACT for PROGRAM BOOK:** \_\_\_\_\_ Coach                      \_\_\_\_\_ Manager

\*NOTE: This is the person who will be placed in the program and player rosters

## Tournament Policy Acceptance

(Need to sign below in order to be accepted into the tournament)

### HOTEL POLICY

\*\*\*All American Showcase (AAS) is requiring all tournament teams and participants to reserve rooms through the designated registration system. Visit [www.unitedsports.net](http://www.unitedsports.net) for details.

\*\*\***Teams not following this procedure will not be considered for tournament acceptance.** In addition, rooms are non-commissionable to travel agencies or 3rd party reservation companies. AAS has taken the initiative and secured rooms at local "team friendly" hotels. By doing this AAS has guaranteed tournament participants room availability at top quality hotels with competitive prices, great proximity to playing fields, and team oriented amenities.

### ROSTERING POLICY

\*\*\*All rostered players are **required** to be USL members and have a **current USL membership number**.

\*\*\*No players will be permitted to be double rostered. Only those players listed on rosters will be allowed to play on the team.

\*\*\*Players who are under the grade requirement for a division may NOT play up.

\*\*\*There is a minimum of 15 players and maximum of 24 on a roster

\*\*\***Rosters MUST be submitted by the deadline: May 14, 2010. If rosters are not in or there are late additions, your forfeit check will be kept! Roster submissions after the above deadline will NOT make the program or college rosters!!!!**

### REFUND POLICY

All fees are non-refundable.

### WEATHER POLICY

\*\*\*In the event of inclement weather, the AAS reserves the right to alter schedules and playing time and/or cancel any and all games impacted. There may be a portion of your registration fee refunded. A Refund Request form, must be submitted within 2 weeks after the scheduled games. Refund Request Form can be found on tournament website.

\_\_\_\_\_ (Please Check) I accept all tournament policies and procedures

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(Signature of Club/Team Coach or Administrator)

# REFERENCE APPLICATION

The Reference Application will better provide the Tournament Committee with a detailed overview of your team's stature. The purpose of this section is to provide a more equal and fair schedule for each team. Seeding of teams will be based on your assessment and the input from the IWLCA. Tournament management has the final decision on placement of teams in divisions.

Please fill it out completely.

This team competes at this level of competition offered (circle one):

Lowest \_\_\_\_\_ Highest  
 Level 1      Level 2      Level 3      Level 4      Level 5

## Outdoor Summer Tournaments

Tournament Name	Record	Standing	Schedule Ranking (1-5)
Example: Upper Atlantic	7-1-1	2 <sup>nd</sup> Place Ultimate Division	4

## PAYMENT INFORMATION

**ALL PAYMENTS ARE NON-REFUNDABLE!**

**HOW TO PAY:** We accept credit card or check. Please complete one of the following.

1. CREDIT CARD (Circle One): Visa      MasterCard      Discover

Name on the Card: \_\_\_\_\_

Address of Card Holder: \_\_\_\_\_

Card Number: \_\_\_\_\_ Amount: \_\_\_\_\_

Exp: \_\_\_\_\_ CID #: \_\_\_\_\_ (3 digit # on the back of the card)

Signature of Card Holder: \_\_\_\_\_

2. CHECK # \_\_\_\_\_ Amount: \_\_\_\_\_

3. CHECK # (Forfeit Check)\* Amount: \$150.00 Check # \_\_\_\_\_

\* To be voided if all conditions are met.

**All checks should be made payable to United Sports and mailed to:**

United Sports  
 1426 Marshallton-Thorndale Road  
 Downingtown, PA 19335  
 Fax: 610-466-9314