



- One of the nations longest standing lacrosse tournaments-celebrating 12 years!!!!
- Championship format, and awards will be given to all Champions and Finalists in ALL divisions
- NCAA college coaches in attendance every year

### Boys Divisions

Senior A (Graduation Yrs 2013, 2014)

Senior B (Graduation Yrs 2015, 2016)

U15 (Club/Travel)

U13 (Club/Travel)

U11 (Club/Travel)

### TOURNAMENT INFORMATION:

Fees: (Teams get 4 games)

Senior A, B & U15 = \$1425

U13 & U11 = \$1350

(ALL FEES ARE NON-REFUNDABLE!)

\*Note: Team rosters must include a minimum of 18 players

### Tournament Dates and Times (All Divisions)

- **Sat. (6/9) 8am-8pm and Sun. (6/10) 8am-5pm**
- **IMPORTANT** –Teams that have not submitted all required tournament information (roster, waivers) will be required to check in Friday June 8 between 4pm and 8pm to discuss any schedule changes, update necessary paperwork and to provide all local contact information. Teams having submitted all required information will be able to check in 1 hour prior to first game at your location's headquarters tent. A coach/manager must verify roster and waiver forms. Any players with **missing waivers** will be **disqualified**. Please schedule travel plans accordingly.

### Tournament Hotel Accommodations

- Teams are required to reserve rooms through the designated registration system. Visit [www.unitedsports.net](http://www.unitedsports.net) for details. Teams not following this procedure will not be considered for tournament acceptance. In addition rooms are non-commissionable to travel agencies or 3<sup>rd</sup> party reservation companies.

### REGISTRATION PROCEDURES:

- 1) The application must be completed in its entirety!
- 2) A **non-refundable** team deposit of \$600 will be accepted on first come, first serve basis to reserve your spot.
- 3) The Application and \$600 deposit must be received by **April 9, 2012**.
- 4) **The non-refundable balance** must be sent in by **May 11, 2012**
- 5) **All players must be registered online by May 25, 2012\***
- 6) **Make checks payable to:**  
United Sports  
1426 Marshallton – Thorndale Rd.  
Downingtown, PA 19335

\*Please note: Players names will NOT be in the College Coaches Book if registered after this date.

### IMPORTANT DATES:

Application & Deposit Due:	<b>April 9<sup>th</sup></b>
Accommodation Form Due:	<b>May 11<sup>th</sup></b>
Balance Deadline:	<b>May 11<sup>th</sup></b>
Online Rosters & Waivers Due:	<b>May 25<sup>th</sup></b>
Pool Posters:	<b>May 25<sup>th</sup></b>
Schedules Posted:	<b>June 1<sup>st</sup></b>

## **RULES of Play:**

NFHS Rules will be used for Senior A & B Divisions. US Lacrosse Youth rules will be used for the U15, U13, & U11.

**DURATION OF GAME:** All games have 2 x 25 minute halves running clock. There are 5 minutes before the start of each game. There will be **NO TEAM TIMEOUTS DURING ANY GAME**. A central horn will be used to start and stop games. Teams are urged to be ready to play at the start of the horn. Referees have the authority to start or end a half early to keep the games on schedule. (See below).

**SUBSTITUTIONS:** Substitutions will be according to US Lacrosse rules.

**ROSTERS:** All rostered players **REQUIRED** to be USL members and have a current USL membership number. ([www.uslacrosse.org](http://www.uslacrosse.org)) In the spirit of the tournament, no players should be double rostered. Only those players listed on rosters should be playing on the team. Players who are under the grade requirement for a division may play up, but players above the grade requirement may not play down a division. If you are not a current member of US Lacrosse, you can register off of the tournament website. **Rosters MUST be submitted by the deadline. Players registered after the deadline will NOT make print in the Coach's Book.**

**PLAYERS EQUIPMENT:** It will be at the officials' discretion to determine the safety and suitability of player equipment including the wearing of an orthopedic cast or hard brace. Mouth guards and all other regulated equipment mandatory for all players.

**COACHING:** All Coaches have total responsibility for the conduct of their players, substitutes, friends and spectators at all times. Coaching from the sideline (giving direction to one's own team on points of strategy and position) is permitted, provided:

- ◆ The tone of the voice is instructive and not derogatory;
- ◆ Each coach or substitute remains on their own half of the field between the substitution area and the end line.
- ◆ No coach, substitute, or spectator makes derogatory remarks or gestures to the umpires, other coaches, players, substitutes, or spectators;
- ◆ No coach, substitute, or spectator uses profanity or incites, in any manner, disruptive behavior.

**DIVISIONS:** (A and B bracket for each division)

**Senior A (Graduation Yrs 2013, 2014)**

**Senior B (Graduation Yrs 2015, 2016)**

**U15 – Born on or after 9/1/1996**

**U13 – Born on or after 9/1/1998**

**U11 – Born on or after 9/1/2000**

**U09 – Born on or after 9/1/2002**

**SUSPENDED AND TERMINATED GAMES:** If in the opinion of game officials, a game must be suspended for any reason the game may be resumed but is subject to being ended not less than five (5) minutes prior to the scheduled start of the next game. If in the opinion of game officials, a game must be terminated for misconduct of players, bench coaches, or spectators, the offending team could be suspended from further play and forfeits that game and all remaining games.

**OVERTIMES:** No overtimes except in the Semi-final and Final games. Point system will be used to figure out standings at end of pool play.

**INJURY:** Delays of the game due to injury may result in shortened game times. All games must end 5 min prior to the next scheduled game on that field. Ice for injuries will be placed at the center of each sideline. Field Marshals will be assigned to each field and can summon the trainer to your field in case of injury or emergency.

**FIRST AID:** All teams will be expected to have first aid kits for minor injuries – band aides, etc. Trainers/EMT's are available for emergency situations as needed. Players needing to be taped must provide their on tape! Emergency personal may charge for this service. It is not required that they tape athletes, all decisions will be left to the emergency personal on duty.

**HOME TEAM:** The Home Team will be the team that appears first on the game schedule. The Home Team will be required to switch to alternate jerseys/or wear pinnies to accommodate a color conflict as declared by the umpire. If the Home Team cannot supply alternate jerseys, the Visitor Team will change. The Home Team should be on the Left Bench when facing the field. Teams are on the SAME SIDE. Spectators are opposite the bench areas.

**FORFEITS:** Teams failing to report to assigned games will not be invited back next year.

**INCLEMENT WEATHER:** Teams should check our weather hotline before leaving for United Sports in case there are any field changes due to weather conditions: **610-466-9744**. 3 long blasts of the airhorn = LIGHTNING... clear all playing fields IMMEDIATELY. Players, Coaches, and Spectators should go to their cars. We must have 30 min. of NO Lightning, before returning to fields. All teams should be prepared to play as soon as weather clears and fields are playable.

In the event of adverse weather or un-playable field conditions the Tournament Director reserves the right to:

- Reduce game times in order to get games in or catch up with the schedule
- Finish game before inclement weather arrives to ensure the safety of participants, and to preserve field conditions

In the event games are canceled, due to adverse weather conditions, there may be a portion of your registration fee refunded.

**DISPUTES:** All disputes will be settled by the Tournament Director or his designee and the decision will be final.

## **For Additional Information**

**Contact: Keith Jacoby**

**Tournament Director: [kjacoby@unitedsports.net](mailto:kjacoby@unitedsports.net)**

**United Sports**

**1426 Marshallton – Thorndale Rd.**

**Downingtown, PA 19335**

**Phone: (610) 466-7100**

**Fax: (610) 466-9314**

**Website: [www.unitedsports.net](http://www.unitedsports.net)**



## 2012 UPPER ATLANTIC BOYS APPLICATION

### TEAM INFORMATION

Club/Team Name: \_\_\_\_\_

Division: (Circle)    SR A    SRB                    U15                    U13                    U11                    U09

Bracket:                    AA                                    A                                    B

Official Team City/State: \_\_\_\_\_

Website: \_\_\_\_\_

### TEAM COLORS

Primary Jerseys: \_\_\_\_\_

Alternate Jerseys: \_\_\_\_\_

### HEAD COACH

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_

Evening Phone: \_\_\_\_\_

Mobile Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

### MANAGER

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_

Evening Phone: \_\_\_\_\_

Mobile Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**TOURNAMENT CONTACT:** \_\_\_\_\_ Coach                    \_\_\_\_\_ Manager

**CONTACT for PROGRAM BOOK:** \_\_\_\_\_ Coach                    \_\_\_\_\_ Manager

**\*NOTE: This is the person who will be placed in the program and player rosters**

## **Tournament Policy Acceptance**

(Need to sign below in order to be accepted into the tournament)

### **HOTEL POLICY**

\*\*\*Boys Upper Atlantic (BUA) is requiring all tournament teams and participants to reserve rooms through the designated registration system. Visit [www.unitedsports.net](http://www.unitedsports.net) for details.

\*\*\***Teams not following this procedure will not be considered for tournament acceptance.** In addition, rooms are non-commissionable to travel agencies or 3rd party reservation companies. BUA has taken the initiative and secured rooms at local "team friendly" hotels. By doing this BUA has guaranteed tournament participants room availability at top quality hotels with competitive prices, great proximity to playing fields, and team oriented amenities.

### **ROSTERING POLICY**

\*\*\*All rostered players are **required** to be USL members and have a **current USL membership number**.

\*\*\*No players will be permitted to be double rostered. Only those players listed on rosters will be allowed to play on the team.

\*\*\*Players who are over the grade/year requirement for a division may NOT play down.

\*\*\*There is a minimum of 15 players and maximum of 24 on a roster

\*\*\***Rosters MUST be submitted by the deadline: May 25, 2012. If rosters are not in or by the deadline or there are late additions to your team's roster submission they will NOT make the college coaches rosters!!!!**

### **REFUND POLICY**

All fees are non-refundable.

### **WEATHER POLICY**

\*\*\*In the event of inclement weather, the BUA reserves the right to alter schedules and playing time and/or cancel any and all games impacted. There may be a portion of your registration fee refunded. A Refund Request form, must be submitted within 2 weeks after the scheduled games. Refund Request Form can be found on tournament website.

\_\_\_\_\_ (Please Check) I accept all tournament policies and procedures

\_\_\_\_\_  
(Signature of Club/Team Coach or Administrator)

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## REFERENCE APPLICATION

The Reference Application will better provide the Tournament Staff with a detailed overview of your team's stature. The purpose of this section is to provide a more equal and fair schedule for each team. Please fill it out completely.

This team competes at this level of competition offered (circle one):

Lowest  $\xrightarrow{\hspace{10em}}$  Highest  
Level 1      Level 2      Level 3      Level 4      Level 5

### Outdoor Summer Tournaments

Tournament Name	Record	Standing	Schedule Ranking (1-5)
Example: Upper Atlantic	2-1-1	2 <sup>nd</sup> Place U13 B Bracket	4

## PAYMENT INFORMATION

**HOW TO PAY:** We only accept check. Please complete one of the following.

2. CHECK # \_\_\_\_\_ Amount: \$ \_\_\_\_\_

**All checks should be made payable to United Sports and mailed to:**

United Sports  
1426 Marshallton-Thorndale Road  
Downingtown, PA 19335  
Fax: 610-466-9314



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**REIGN ON**